| CCUNT DESCRIPTION  | OF REVIS  | IONS BY                 | DATE        | COUNT       |          | DESCRIPTION OF REVISIONS |   |            | BY CHKO           |         | DATE          |          |          |
|--|---|-------------------------|-------------|-------------|----------|--------------------------|---|------------|-------------------|---------|---------------|----------|----------|
|  |   |                         |             |             |          |                          |   |            | <u> </u>          |         |               |          |          |
|  |   |                         |             |             | $\Delta$ |                          |   |            |                   |         |               |          |          |
|  |   |                         |             |             |          |                          |   |            |                   |         |               |          |          |
| APPLICABLE STANDARD  |   |                         |             |             |          |                          |   |            |                   |         |               |          |          |
| OPERATING TEMPERATURE RANGE -25 °C TO +85 °C STOR  |   |                         |             |             |          |                          | C Y/march4T   | UD-        | 10                |         | · · · · · ·   | ~        |          |
| OPERATING TEMPERATUR   | 1   |                         |             |             |          | AGE YEMPERATURE          |   |            |                   |         | "Li           |          |          |
| RATING NOT THE   | RANG  |                         |             |             |          | <u> </u>                 |   |            |                   |         |               |          |          |
| VOLTAGE  | AC 150 V , DC 200 V   |                         |             |             |          | ADIE AINE                |   |            |                   |         |               |          |          |
| CURRENT  |   | <u> </u>                |             | Α           |          | INPPL:(                  | ABLE CABLE  |            |                   | Φ       | 5             |          |          |
|  |   | ,                       | SPE         | CIFI        | CA       | T I                      | ONS   |            |                   |         |               |          |          |
| ITEM TEST METHOD   |   |                         |             |             |          |                          | REQUIREMENTS  |            |                   |         |               |          | ΑŦ       |
| CONSTRUCTION   |   |                         |             |             |          |                          |   |            |                   |         |               |          |          |
| GENERAL EXAMINATION  | VISUALLY AND BY MEASURING INSTRUMENT. ACCORDING TO DRAWING.   |                         |             |             |          |                          |   |            |                   | ×       | ×             |          |          |
| MARK ING   | CONFIRMED VISUALLY.   |                         |             |             |          |                          |   |            |                   | ×       | ×             |          |          |
| ELECTRIC CHAR  | ACTE  | RISTIC                  | s           |             |          |                          |   |            |                   |         |               |          |          |
| CONTACT RESISTANCE CONTACT SHALL BE MEASURED AT DC 1 A   |   |                         |             |             |          |                          | 10 ms   | 2 MAX.     |                   |         |               | ×        | ×        |
| <u> </u>   |   |                         |             |             |          |                          |   |            |                   |         |               |          |          |
| INSULATION RESISTANCE  | SLEATION RESISTANCE 100 V DC.   |                         |             |             |          |                          | 1000 MC2 MIN.   |            |                   |         |               |          | ×        |
| VOLTAGE PROOF  | 500 V AC FOR 1 min.   |                         |             |             |          |                          | NO FLASHOVER OR BREAKDOWN,  |            |                   |         |               |          | ×        |
| MECHANICAL CH  |   |                         |             |             |          |                          |   |            |                   |         | ············· | ×        | 1        |
| CONTACT INSERTION AND  |   |                         |             | GALIGE      |          |                          | NSERTION A  | ת-ודווא מא | RAWAL, FORCES     | : 0 15  | N M N         |          | Ì        |
| CONTACT INSERTION AND  |   |                         |             |             |          |                          | HOLIT TON TH  | II III III | 10 HP Z. ( DIVOCO | . 00    | 11 M. 141     | ×        | <b></b>  |
| CONNECTOR INSERTION AND MEASURED BY APPLICABLE CONNECTOR.  |   |                         |             |             |          |                          | NSERTION A  | OHTIW OF   | RAWAL FORCES      |         |               | ×        | _        |
| WITHDRAWAL FORCES  |   |                         |             |             |          |                          | LOCKING DEVICE WITH LOCK : 35 N MAX.  |            |                   |         |               |          |          |
| MECHANICAL OPERATION   | 1000 TI   | IMES INSERTIO           | NS AND ED   | CTRACTIONS. |          |                          | CONTACT RESISTANCE: 15 TO WAX.  |            |                   |         |               |          |          |
| and the state of t | THE HOUR TONS AND EXTINOTIONS.  |                         |             |             |          |                          |   |            |                   |         |               | ×        | •        |
| VIBRATION  | FREQUENCY 10 TO 55 Hz, SINGLE AMPLITUDE 0.75 mm.  |                         |             |             |          |                          | NO ELECTE   | RICAL DI   | SCONT INUITY OF   | F 10 us | <u> </u>      | ×        |          |
|  | - m/s² AT 2 h, FDR 3 D'RECTIONS.  |                         |             |             |          |                          | ② NO DAMAGE, CRACK AND LOOSENESS, OF PARTS.   |            |                   |         |               |          |          |
| SHOCK  | <u> </u>  |                         |             |             |          |                          | 1 NO ELECTRICAL DISCONTINUITY OF 10 Hs.   |            |                   |         |               | ×        |          |
|  |   |                         |             |             |          |                          | ② NO DAMAGE, CRACK AND LOOSENESS, OF PARTS.   |            |                   |         |               |          |          |
| ENV I RONMENTAL  | CHA   | RACTER                  | IST         | CS          |          |                          |   |            |                   |         |               |          |          |
| DAMP HEAT EXPOSED AT 40 °C. 90 TO 95 % 96 h.   |   |                         |             |             |          |                          | ① INSULATION RESISTANCE: 5 MΩMIN × -  |            |                   |         |               |          |          |
| (STEADY STATE)   |   |                         |             |             |          |                          | (AT HIGH HUMIDITY). ② INSULATION RESISTANCE: 50 MΩ MIN (AT DRY).                    |            |                   |         |               |          |          |
|  |   |                         |             |             |          |                          |   |            |                   |         |               |          |          |
|  |   |                         |             |             |          |                          | 3) NO DAMAGE CRACK AND LOOSENESS OF PARTS.  |            |                   |         |               | ļ        |          |
| RAPID CHANGE OF TEMPERATURE  | TEMPERATURE -55 $\rightarrow$ R/T $^{\circ}$ C<br>TIME 30 $\rightarrow$ 10 TO 15 $\rightarrow$ 30 $\rightarrow$ 10 TO 15 min. |                         |             |             |          |                          | ① INSULATION RESISTANCE: 1000 MΩ MIN.<br>② NO DAMAGE, CRACK AND LOCSENESS OF PARTS. |            |                   |         |               | ×        | -        |
|  |   |                         |             |             |          |                          |   |            |                   |         |               |          |          |
|  | UNDER 5   | CYCLES.                 |             |             |          |                          |   |            |                   |         |               |          |          |
| CORROSION SALT MIST  | EXPOSED IN 5 % SALT WATER SPRAY FOR 48 h.   |                         |             |             |          |                          | NO HEAVY CORROSION.   |            |                   |         |               |          | _        |
| DRY HEAT   | EXPOSED AT + 85 °C, 96 h.   |                         |             |             |          |                          | NO DAMAGE, CRACK AND LOOSENESS OF PARTS.  |            |                   |         |               |          |          |
| COLD   | EXPOSED AT - 55 °C , 96 h.  |                         |             |             |          |                          | NO DAMAGÉ, CRACK AND LOOSENESS OF PARTS.  |            |                   |         |               |          | _        |
| RESISTANCE TO SOLDERING  | SOLDERING SOLDER TEMPERATURE, + 380 ± 10 °C , FOR SOLDERING   |                         |             |             |          |                          | NO DEFORMATION OF CASE OF EXCESSIVE LOOSENESS                                       |            |                   |         |               |          | _        |
| HEAT   | DURATION, 3 ~ 4 s.  |                         |             |             |          |                          | OF THE TERMINALS,   |            |                   |         |               |          |          |
| SOLDERABILITY  | SOLDERED AT SOLDER TEMPERATURE, + 350 ± 10 °C FOR   |                         |             |             |          |                          | ETTING ON S   | SOLDER S   | URFACE, NO SOL    | DER CLU | SIER          | ×        |          |
|  | SOLDERIN  | G DURATION, 2           | ! ~ 3 s.    |             |          |                          |   |            |                   |         |               |          | <u> </u> |
| REMARKS  |   |                         |             |             |          | RAWN                     | DESIGN  | NED        | CHECKED           | APPF    | ROVED         | RELEA    | SED      |
| NOTE(1) R/T : ROOM TEMPERATE   | RE  |                         |             |             | ١, ,     | 1. A                     | in av   | ,          | ۸ م .             |         |               |          |          |
|  |   |                         |             |             | 70.7     | Makker                   | e 8.146   | terre (    | Karri             | M. 5    | ato           |          |          |
|  |   |                         |             |             |          |                          |   |            | 05.11.09          |         |               |          |          |
| Unless otherwise specified,  |   |                         |             |             | 05.      | 11.07                    | 05-11   | ,07        | 05.11.07          | 05.1    | 1-14          |          |          |
| Note QT:Qualification Test   | AT: Assur   | rance Test ×            | :Applica    | ble Test    |          |                          |   |            |                   |         |               |          |          |
| HRS  |   |                         | The same of |             |          |                          | PA  | VRT NO.    |                   |         |               |          |          |
| HIROSE ELECTRIC CO., LTD. SPECIFICATION SHEE   |   |                         |             |             |          | ET                       | HF  | R10A-      | 7 P -             | - 4 S   | (7.3)         | t        |          |
| CODE NO. (OLD)   | DRAWENG NO.   | XAW: NG NO. 1000E NO. 1 |             |             |          |                          |   |            |                   |         | 1 /           |          |          |
| 1  |   |                         |             |             |          |                          |   | _          | _                 | X       |               |          |          |
| l CL   |   | ELC4                    | -02         | บอ35        | / :      | <u>ය  </u>               | ULI   | 10-        | -0302             | . — 5   | / ;           | <b>3</b> |          |



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