

## NOTES: UNLESS OTHERWISE SPECIFIED

1. MATERIAL:

HOUSING: THERMOPLASTIC; BLACK SEAL: SILICONE RUBBER

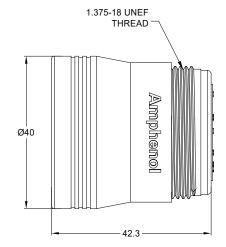
- 2. MODIFICATIONS: NO COUPLING RING; J1939 KEY ARRANGEMENT;
- 3. SPECIFICATIONS:
  - 3.1 CURRENT RATING: 13 AMPS
  - 3.2 OPERATING TEMPERATURE: -55°C TO +125°C.
  - 3.3 DIELECTRIC WITHSTANDING VOLTAGE: LESS THAN 2 MILLIAMPS CURRENT LEAKAGE @ 1500 VOLTS AC.
  - 3.4 INSULATION RESISTANCE: 1000 MEGOHM MIN @ 25°C.
  - 3.5 MOISTURE RESISTANCE:

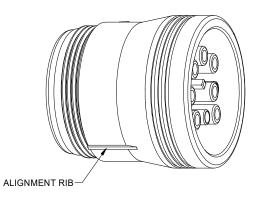
IP68(IM OF WATER FOR A PERIOD OF 24 HOURS, MATED CONDITION);

- IP69K (MATED CONDITION)
  3.6 MATING CYCLE DURABILITY: 100 CYCLES
- 3.7 RoHS COMPLIANT
- 4. MATING PART: AHD10-9-1939P\* AND AHD14-9-1939P\* (\* = SEAL TYPE)
- 5. ALL DIMENSIONS ARE FOR REFERENCE USE ONLY.



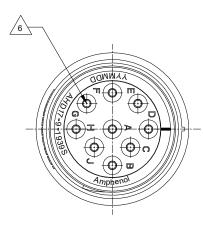
| CONTACT | MIN. INSUL          | MAX. INSUL           | WIRE                        |
|---------|---------------------|----------------------|-----------------------------|
| SIZE    | O.D.                | O.D.                 | RANGE                       |
| 16      | 2.54mm<br>(.100 in) | 3.81 mm<br>(.150 in) | 14 - 20 AWG<br>(2.0-0.5mm²) |





3D VIEW

|     |     | REVISIONS              |           |        |       |
|-----|-----|------------------------|-----------|--------|-------|
| REV | ECO | DESCRIPTION            | DATE      | BY     | APPR  |
| A3  |     | RELEASE NEW DWG FORMAT | 22FEB14   | JARRY  | TOMMY |
| A4  |     | UPDATE VIEW            | 02/AUG/23 | HARRIS | TOMMY |



PLUG,9 POSITION, J1939, NO COUPING RING, AHD SERIES

|                                                                                                                                                                                                                                                                                                 | AHD17      | 7-9-1939S                 |         | REF: HD17           |                                                      | HD17-9-1939S |               |      |   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|---------|---------------------|------------------------------------------------------|--------------|---------------|------|---|--|
|                                                                                                                                                                                                                                                                                                 | PART N     | NUMBER                    |         | DESCRIPTION         |                                                      |              |               | ITEM |   |  |
| QUANTITY MATERIALS LIST                                                                                                                                                                                                                                                                         |            |                           |         |                     |                                                      |              |               |      |   |  |
| UNLESS OTHERWISE SPECIFIED  1) All dimensions are in metric(mm). 2) Tolerances are as follows:  1 PL DEC ±0.30   Fractions ±1/84                                                                                                                                                                |            | DRAWN:                    | ATURE:  | S DATE<br>02/AUG/23 | ≕ Δmnnen∩                                            |              | )             |      |   |  |
| 2 PL DEC ±0.15<br>3 PL DEC ±0.08<br>3) Note reference                                                                                                                                                                                                                                           | Angles ±1* | ENGINEER:                 | ORION   | 02/AUG/23           | 44724 Morley Drive Clinton Township, MI 48036        |              |               | _    |   |  |
| WEIGHT:44                                                                                                                                                                                                                                                                                       |            | CUSTOMER:                 | TOMMY   | 04/AUG/23           | PLUG, 9 POSITION, J1939,<br>NO COUPING RING. AHD SER |              |               |      |   |  |
| THIS DRAWNIG IS SUPPLIED FOR INFORMATION ONLY. DESIGN FEATURES, SPECIFICATIONS:  SPECIFICATIONS AND PERFORMANCE DATA SHOWN HEREON ARE THE PROPERTY OF OFFICE OF THE PROPERTY OF THE PROPERTY OF REPRODUCTION ARE MIPLIED. ALL DIMENSIONS ARE SUBJECT TO NORMAL DIMENSIONS ARE SUBJECT TO NORMAL |            | B C                       | DWG NO: | AHD17-9             | <u>'</u>                                             | R            | evision<br>44 |      |   |  |
| NEXT ASS'Y:                                                                                                                                                                                                                                                                                     |            | MANUFACTURING VARIATIONS. |         | SCALE: NONE         | :                                                    |              | SHEET 1       | OF   | 1 |  |