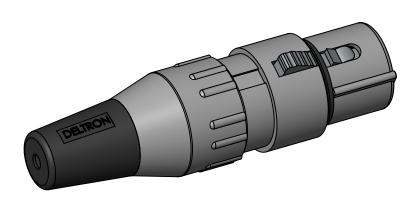
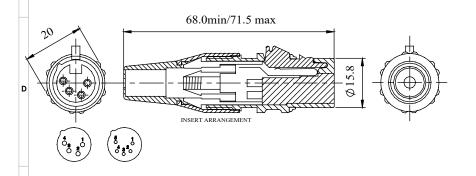
3 4 5

A RANGE OF AUDIO AND VIDEO CONNECTORS INCORPORATING MANY INNOVATIVE FEATURES. ASSEMBLY AND DISASSEMBLY IS ACHIEVED BY A FEW QUICK TURNS OF THE BACK SHELL.

- -A SINGLE PIECE LATCH WHICH IS SIMPLE TO OPERATE, MATING SMOOTHLY WITH BOTH LATCHING AND NON-LATCHING CONNECTORS.
- -THE STRAIN RELIEF COLLET ENSURES A POSITIVE CABLE GRIP.
- -GENEROUS SOLDER BUCKETS ENABLE EASIER CABLE ASSEMBLY AS WELL AS CATERING FOR LARGER CONDUCTIVE SIZES.
- -INTERNAL DESIGN FEATURE ALLOWS FOR A QUICK AND SIMPLE INSERT ASSEMBLY.



## **DIMENSIONS**



| MATERIALS               |                             |  |  |  |  |
|-------------------------|-----------------------------|--|--|--|--|
| HOUSING                 | MAZAK                       |  |  |  |  |
|                         | SATIN NICKEL OR BLACK PLATE |  |  |  |  |
| PIN BASE                | VALOX                       |  |  |  |  |
| CONTACT PINS            | BRASS                       |  |  |  |  |
|                         | SILVER OR GOLD PLATE        |  |  |  |  |
| LATCH                   | MAZAK                       |  |  |  |  |
|                         | BRIGHT NICKEL PLATE         |  |  |  |  |
| Strain relief           | PVC                         |  |  |  |  |
| SEALING RING            | SANTAPRENE (UL94 HB)        |  |  |  |  |
| CHUCK                   | ACETAL (UL 94 HB)           |  |  |  |  |
| EARTH                   | SPRING STEEL                |  |  |  |  |
|                         | SILVER PLATE                |  |  |  |  |
| ELECTRICAL              | l                           |  |  |  |  |
| RATED VOLTAGE           | 50 V a.c                    |  |  |  |  |
| test voltage            | 1000 V r.m.s.               |  |  |  |  |
| INSULATION RESISTANCE   | 103 ΜΩ                      |  |  |  |  |
| AFTER DAMP HEAT         | 500 ΜΩ                      |  |  |  |  |
| CONTACT RESISTANCE      | 10 mΩ MAX                   |  |  |  |  |
| CURRENT RATING @ 40°C   | 4 PIN - 10 amp              |  |  |  |  |
|                         | 5 PIN - 7.5 amp             |  |  |  |  |
| CURRENT RATING @ 70°C   | 4 PIN - 5 amp               |  |  |  |  |
|                         | 5 PIN - 3 amp               |  |  |  |  |
| TERMINAL WIRE SIZE      | 4 PIN 1.5mm² / 16 AWG       |  |  |  |  |
|                         | 5 PIN 1.0mm² / 18 AWG       |  |  |  |  |
| CLIMATIC                |                             |  |  |  |  |
| CLIMATIC CATEGORY       | 25/070/04                   |  |  |  |  |
| TEMPERATURE RANGE       | -25°C TO 70°C               |  |  |  |  |
| DAMP HEAT, STEADY STATE | 4 DAYS                      |  |  |  |  |

| PART NUMBERS | SILVER CO | ONTACTS  | GOLD CONTACTS |          |  |
|--------------|-----------|----------|---------------|----------|--|
|              | NICKEL    | BLACK    | NICKEL        | BLACK    |  |
| 4 - WAY      | 700-0400  | 708-0400 | 704-0400      | 712-0400 |  |
| 5 - WAY      | 700-0500  | 708-0500 | 704-0500      | 712-0500 |  |



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Sawcliffe Ind. Park, Scunthorpe, North Lincolnshire, DN15 8RF, Ut

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETRES LINEAR & RADIAL TOLERANCE:

| GENERAL | SPECIFICATION |  |  |  |
|---------|---------------|--|--|--|
| ONLY    |               |  |  |  |

|        | IF IN DOUBT ASK! DO NOT SCALE DRAWING!   | AUTHOR                 | SB           | TITLE | E GENERAL S          | SPECIFICA    | ATION      |
|--------|--|------------------------|--------------|-------|----------------------|--------------|------------|
| FINISH | SEE NOTE   | EDITOR                 | DT           | FILE  | FILE 700-704-708-712 |              | 2          |
| MATE   | SEE NOTE   | APPROVER               | DT           | PAR   | 4 AND 5 WAY          | CONNEC       | CTORS      |
| 1 '    | HE FINISHED PRODUCT SHOULD BE CLEAN AND FREE FROM ALL IQUIDS AND DEBRIS. SURFACES SHOULD BE OF UNIFORM | THIRD ANGLE PROJECTION | SHEET 1 OF 1 | ISSU  | UE/REV. 008          | EDIT DATE    | 07/09/2021 |
|        | APPEARANCE FREE FROM SHARP EDGES, BURRS AND CORROSION  |                        | SCALE 1:1 A  | 4     | RELEASED             | RELEASE DATE | 07/09/2021 |